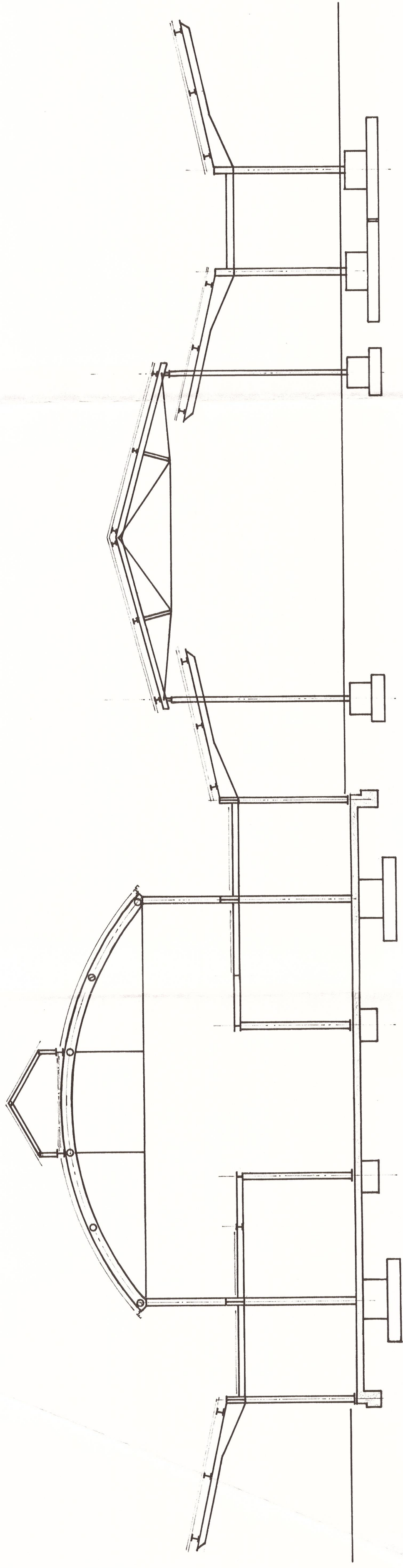
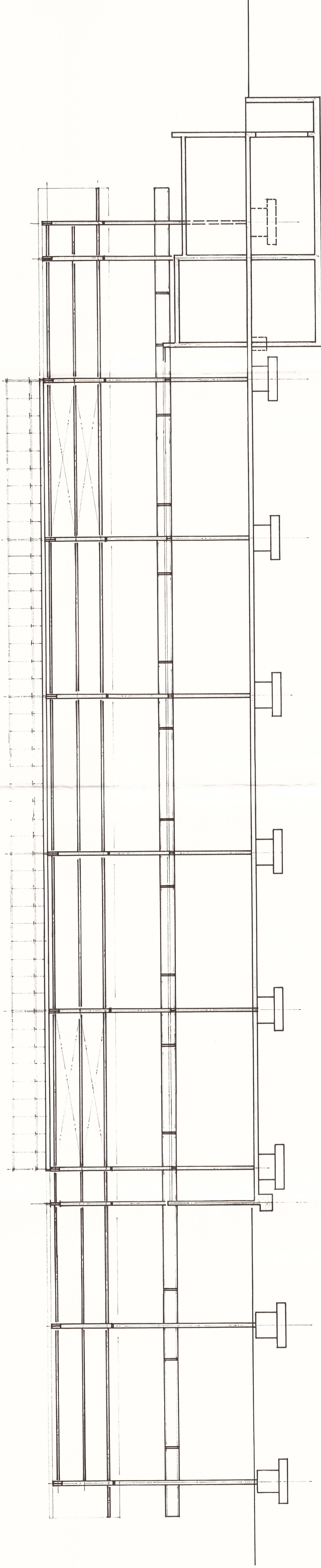


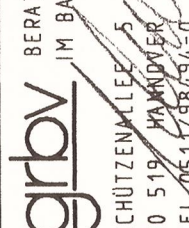
Schnitt vor Achse 6



Schnitt vor Achse F

[illegible]

|                                                                                                           |              |                   |                                                                                                                                                                                                                                                                                                                                                                                                              |  |
|-----------------------------------------------------------------------------------------------------------|--------------|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| PEINE.                                                                                                    | DEZERNAT III | DER STADTDIREKTOR | Gesuchen<br>Peine, den 24. Okt. 1995<br>Bourgeois<br>L.A.                                                                                                                                                                                                                                                                                                                                                    |  |
| <div style="border: 2px solid green; padding: 5px; display: inline-block;"> <b>2. Ausfertigung</b> </div> |              |                   | <div style="border: 2px solid green; padding: 5px;"> <b>In statischer Hinsicht geprüft</b><br/>         vom Ingenieur<br/> <b>94083-1 10.03.95</b><br/>         Dr.-Ing. Peter Martens<br/>         381067 - Tel. 33 60 50<br/>         381108 - Bismarckstr. 10<br/>         Prüfungsaussch. für Bauwerke - gsm. - Verordnng<br/>         v. 14. 12. 79 der Fachrichtung Maschinen u. Stahlbau       </div> |  |
|                                                                                                           |              |                   |                                                                                                                                                                                                                                                                                                                                                                                                              |  |
|                                                                                                           |              |                   |                                                                                                                                                                                                                                                                                                                                                                                                              |  |
|                                                                                                           |              |                   |                                                                                                                                                                                                                                                                                                                                                                                                              |  |
| INDEX                                                                                                     | DATUM        | GEZ.              | ÄNDERUNG                                                                                                                                                                                                                                                                                                                                                                                                     |  |
|                                                                                                           |              |                   |                                                                                                                                                                                                                                                                                                                                                                                                              |  |

|                                                                                                                             |                                                                                                                                           |                                                                                                                                                  |                                                                                     |
|-----------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| KOORDINATION UND<br>TRAGWERKSPLANUNG<br> | ARCHITEKTUR UND<br>HOCHBAUPLANUNG<br>BAHL - KÖHNKE - STOSBERG<br>& PARTNER GMBH<br>FREUNDLILÉE 13<br>30 173 HANNOVER<br>TEL. 0511/2888101 | VERMESSUNG UND<br>VERKEHRSPLANUNG<br>DIPL.-ING.-DIETER LÜNZ<br>BERATERFÜR INGENIEUR VBI<br>LUTHER WEG 82<br>31 515 WUNSTEDT<br>TEL. 05031/790850 |  |
|-----------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|

|                                                                                     |                                                 |
|-------------------------------------------------------------------------------------|-------------------------------------------------|
| BAUHERR<br><b>STADT PEINE</b><br>KANTSTRASSE 5 · 31 224 PEINE<br>TELEFON 05171/49-0 | PLANUNGSTAND<br>HÖHENANGABE<br>68.60 ÜNN ± 0.00 |
| PROJEKT<br><b>NAHVERKEHRSTERMINAL PEINE</b>                                         | GEZEICHNET<br>BUCH.<br>DATUM<br>2.01.95         |
| PLANBEZEICHNUNG<br><b>POSITIONSPLAN</b><br><b>LÄNGS-UND QUERSCHNITTE</b>            | GEPRÜFT<br>DATUM                                |
| PROJEKT-NR.<br><b>24 720</b>                                                        | MASSTAB<br>1 : 100<br>FORMAT<br>594/7970        |